

<u>Name</u>	<u>Affiliation</u>	<u>Paper Title</u>
Lawrence Feingold	Kenrick-Glennon Seminary	<i>Keynote Speaker</i>
Michael J. Gorman	St. Mary's Seminary & University	<i>Keynote Speaker</i>
Denys Turner	Yale University	<i>Keynote Speaker</i>
Noel S. Adams	Marquette University	Does Faith Play an Alienating, Even Repelling Role in the Curriculum? The Perception of Secular Students at Catholic Universities in the United States
Chase J. Cloutier	The Catholic University of America	Re-Reading the Spiritual Exercises in a Secular Age: Reconciling Subjective Authenticity and Divine Primacy
John Macias	St. Mary's Seminary & University	Secularism and God: A Comparison of Charles Taylor and Alasdair MacIntyre
Christopher Dreisbach	St. Mary's Ecumenical Institute	Faith as a Virtue: From the Golden Mean to Shalom
Joseph Terry	CUNY / Kingsborough	The Theotokos as Model of Faith
Dylan Schrader	Independent / Diocese of Jefferson City	A Defense of Dogmatic Facts
Jason Paone	The Catholic University of America	The Act of Faith and the Problem of Doxastic Voluntarism
Matthew Kuhner	St. Bernard's School of Theology and Ministry	Communion, Synodality, and Collegiality: On the Ecclesial Dimension of Faith
Brandon L. Wanless	The Saint Paul Seminary, University of St. Thomas (MN)	Aquinas on the Justification of the Sinner and the Theological Virtues: Understanding the Perfective Causality of Faith in Terms of "Personal Justice"
Matthew K. Miner	Byzantine Catholic Seminary of Ss. Cyril and Methodius	The Super-Analogy of Faith
James W. Stroud	Sacred Heart Seminary and School of Theology	What Can Walker Percy Teach Us about the Challenges of Faith Today
Noah R. Karger	Gordon-Conwell Theological Seminary	Mystic as Moral Exemplar: Faith as her Virtue
Marcelo Javier Navarro Muñoz	Maryvale Institute, UK	Faith as First Participation in the Divine Light
Richard Nicholas	University of St. Francis	Fides Quaerens Intellectum: The Free Affirmation of a Free Truth
Mike Brummond	Sacred Heart Seminary and School of Theology	The Liturgical Context of Faith in a Secular Age
Eamonn Clark	Angelicum	Chimeric Theophany and the Act of Faith
Stephen Morgan	University of Saint Joseph Macao	Rational, Certain and Virtuous: a conversation between Newman and Aquinas on the Virtue of Faith
Christopher M. Reilly	Independent Scholar	Countering the Downward Spiral of Acedia and Faith
Jeffrey Hanson	Human Flourishing Program, Harvard University	Faith as Self-Acceptance in Kierkegaard's The Sickness unto Death
Andrew D. Dalton, LC	Pontifical Athenaeum Regina Apostolorum	Saving Faith and Kingdom Entry: Decoupling Membership and Communion in Scripture and Tradition
Audra Dugandzic	University of Notre Dame	Grace Builds on Nature: The Role of Embodied Practices in Belief in the Real Presence
Taylor Patrick O'Neill	Thomas Aquinas College - New England	Neither Faith Nor Theophany: The Beatific Vision as Truly Immediate and Comprehensive Understanding of the Divine Essence
Jack Boczar	Dominican House of Studies	Maximus the Confessor on Peter and Thomas as a Biblical Model for Faith's Ascent to God
Sameer Advani, LC	Ateneo Pontificio Regina Apostolorum	Joseph Ratzinger on Implicit Faith
Vincent Birch	The Catholic University of America	John of St. Thomas, Semiotics, and Theology of Revelation and Faith
Matthew J. Messer	University of Notre Dame	The Virtue of Faith and the Unity of the Body: Aquinas and Some Predecessors
Erik van Versendaal	Magdalen College of the Liberal Arts	Through Another's Eyes: St. Thomas and Dante on the Believer Indwelling the Witness
Jordan Schmidt, OP	Dominican House of Studies	The Theological Virtue of Faith and the Intellect's Act of Biblical Interpretation
Cathal Doherty, SJ	Marquette University	Faith & Works: the Vivifying and Liberating Letter of Practice
Joel R. Gallagher	The Catholic University of America	Faith in the Mystery of the Inspiration of Scripture: Problems in Teaching About Sacred Scripture
Jeffrey Baynham	The Catholic University of America	Bonaventure on the Exhortation to Faith in John 14
Daniel Gordon	University of Notre Dame	Secularity as Political Myth: An Augustinian and Thomistic Critique of Charles Taylor
Stacy Trasancos	Holy Apostles College & Seminary	What is a Nature? Aristotelian Nature in the Context of Divine Revelation and Modern Science
David S. Koonce, LC	Pontifical Athenaeum Regina Apostolorum	The Oneness of Faith according to Aquinas and Newman
Arvin Gouw	Cambridge University	Faith and science: What science can learn from the theological virtue of faith
Christopher M. Brown	The University of Tennessee at Martin	St. Thomas and Dante on Faith and other Forms of Knowledge
Daniel Garland	Catholic Distance University	Unless You Believe that I Am: Mediation of Eternal Life in the Gospel of John
Brian Kusek	Saint Mary's University of Minnesota	Institutions of Faith: The Theological Commitment of Higher Education
Kevin E. Miller	Franciscan University of Steubenville	Faith as a Political Virtue
Joseph Hudson, OSB	Clear Creek Abbey	The Sacraments of Faith: The Instrumental Role of Faith and the Sacraments in Uniting Us to Christ
William Horstmann	Ave Maria University	Delighting in the Knowledge of the Other: Faith as Inchoative Supernatural Wisdom

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Catherine Patros	The Saint Paul Seminary, University of St. Thomas (MN)	The Renewal of Your Mind: Sabbath Rest as Food of Faith
Dominic Pigneri	The Catholic University of America	They Know Not What They Do: The Significance of Faith in Girardian Theologies
Christopher Mooney	The Augustine Institute Graduate School	Augustine's Theology of Justification by Faith: From Fear to Hope to Love
Urban Hannon	Angelicum	Truth in Hiding: St. Thomas Aquinas on the <i>Disciplina Arcani</i>
Michael S. Hahn	Mount St. Mary's Seminary	Thomas Aquinas on the "Same Faith" of the Old and New Testaments: Foundations, Suppositions, Implications
Daniel Lendman	Ave Maria University	On the Wickedness of Signs
Cosden Leahey	University of St. Thomas (MN)	"How Shall This Be" - Newman, Augustine, and the Blessed Virgin on the Disposition of Faith
Holger Dörnemann	Institute of Anthropology, Pontifical Gregorian University	St. Thomas Aquinas: The Faith of Friendship
Joshua H. Lim	Thomas Aquinas College - New England	Thomasian Christocentrism? Saint Thomas on the Necessity of Explicit Faith in the Mystery of Christ for Prelapsarian Man
Cajetan Cuddy, OP	Dominican House of Studies	Faith and Vision: Is the <i>Sacra Doctrina</i> Possible if Jesus did not have the Beatific Vision?
David C. Paternostro, SJ	Saint Louis University	Simplicity, Faith, and the Nones: Thomas Aquinas on Modern Belief
Allison Seager	Saint Louis University	The Eyes of Faith and the Primacy of Love
Mary Starnes	Dominican House of Studies	Faith as Radical Trust: Aquinas's Account of Faith to Resolve an Ambiguity about Abraham
Francis J. Caponi, OSA	Villanova University	Implicit Faith and "Acceptable Worship" (Heb 12:28)
Arielle Harms	The Augustine Institute	Coming to Faith: The Relationship between The Theological Virtue of Faith and the Natural Virtue of Faith in the Catechumen's Path to Discipleship
Francisco J. Romero Carrasquillo	St. Gregory the Great Seminary	<i>Medicus credit physico</i> : The Ratio of Science and the Role of Belief in <i>Sacra Doctrina</i>
Joan Morris Gilbert	Holy Apostles College and Seminary	The <i>Sensus Fidei</i> and the Marian Church
Andrew Salzmann	Benedictine College	John Baconthorpe, OCD, on the Rapture of St. Paul and the Simultaneity of Faith, Knowledge, and Vision
Roberto Di Ceglie	Pontifical Lateran University	Aquinas on Faith, Reason, and Charity
James E. Kelly	Ave Maria University	Fundamental Theology in Newman: Towards a Contemporary Understanding