

THE PRIMACY OF GOD IN A SECULAR AGE



ON THE THEOLOGICAL VIRTUE OF FAITH

June 8 - 10 | Baltimore, Maryland

Prayer of Jean Jacques Olier (1608-1657)
Founder of the Society of St. Sulpice

O Jesus, living in Mary,
come and live in Your servants,
in the Spirit of holiness,
in the fullness of Your power,
in the perfection of Your ways,
in the truth of Your virtues,
in the communion of Your mysteries.

Rule over every adverse power,
in Your Spirit,
for the glory of Your Father.
Amen.



SCHEDULE OF EVENTS

Thursday, June 8th

4:30 - 6:30 PM	Arrival and Check-In (Atrium Round Table)
5:00 PM	<i>Mass, Using the Divine Worship Missal (Chapel of the Blessed Mother)</i>
6:45 PM	Welcome & Opening Remarks (Laubacher Auditorium)
7:00 PM	Keynote Address (Laubacher Auditorium) <ul style="list-style-type: none">• Lawrence Feingold, Kenrick-Glennon Seminary “Faith and Love: A Vital Circle”
8:00 PM	Cocktails (The Donnelly)
10:00 PM	<i>Evensong (St. Mary's Chapel)</i>



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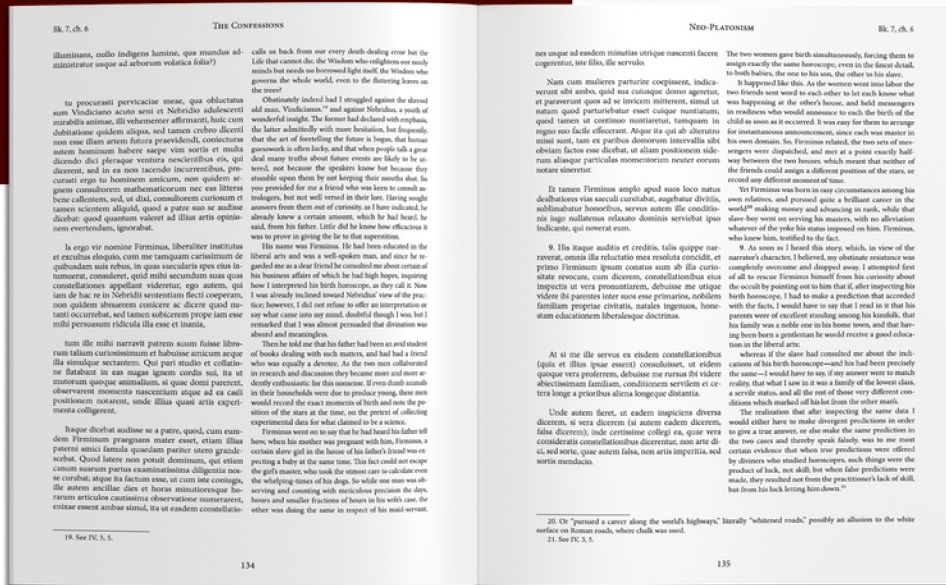
THE CONFESSIONS

St. Augustine

Translated by Maria Boulding, O.S.B.

ST. AUGUSTINE

THE CONFESSIONS



Sample page spread from *The Confessions*

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The Confessions of St. Augustine of Hippo is counted among the greatest Christian classics ever written. Combining poignant autobiography and profound theological reflection, the work stands as an enduring testimony to God's grace and provident care, summoning readers throughout the centuries to join the strains of the confession of praise that Augustine here directs to his creator and savior.

This new edition of *The Confessions*, here presented for the first time in a single-volume, Latin-English facing format, is the inaugural volume of a planned fifty-volume bilingual edition of the Complete Works of St. Augustine, to be published by Emmaus Academic in partnership with the Aquinas Institute for the Study of Sacred Doctrine. The Latin text for each volume

of the Complete Works is licensed from the Nuova Biblioteca Agostiniana Opera Omnia edition, published by Città Nuova Editrice, and the English is licensed from The Works of Saint Augustine, A Translation for the 21st Century, published by New City Press. Each volume in the Complete Works of St. Augustine is presented in a study-friendly folio size and is Smyth sewn and case-bound in imitation leather—beautifully and durably designed to last for generations.



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NEW

Biblia cum Glossa Ordinaria

THE GREAT MEDIEVAL COMMENTARY
ON SACRED SCRIPTURE



Genesis

Translated and Annotated by
SAMUEL J. KLUMPENHOUWER

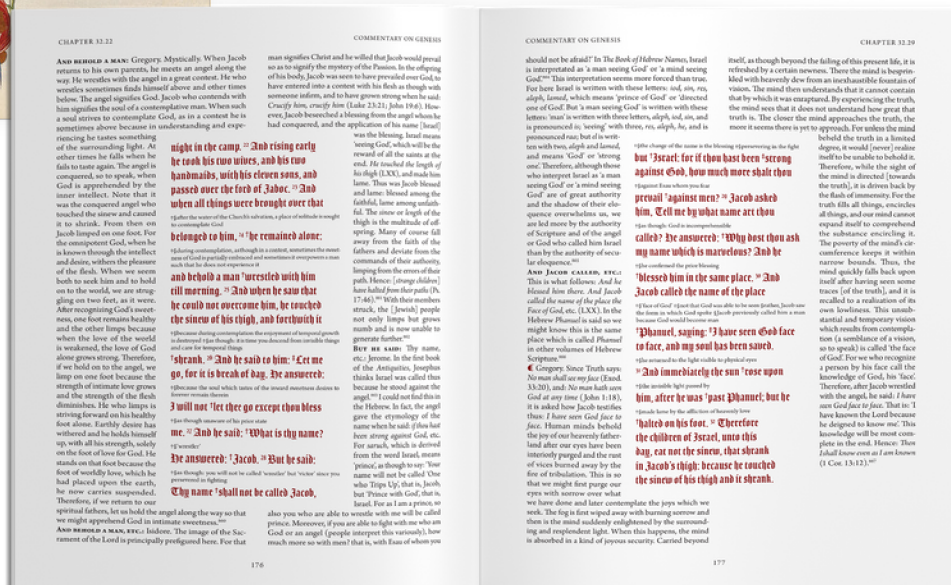
Whether in manuscript or print form, one of the most distinctive elements of the *Glossa Ordinaria* is its layout, which features a central column of biblical text surrounded by marginal "glosses" or exegetical notes and interwoven with short interlinear glosses. This format has been retained in this new English translation of the *Biblia cum Glossa Ordinaria*, bringing the reader one step closer to encountering the Bible as its medieval readers did.

BIBLIA CUM GLOSSA ORDINARIA ON GENESIS

The Great Medieval Commentary on Sacred Scripture
Translated by Samuel J. Klumpenhouwer

Although hardly known in the modern era, the *Glossa Ordinaria* was perhaps the most popular and influential biblical commentary of the Middle Ages, surviving in thousands of manuscripts and referenced constantly by Thomas Aquinas, Bonaventure, and other medieval schoolmen. Comprised chiefly of excerpts from the patristic exegesis of Augustine, Jerome, Gregory the Great, and many others, the *Glossa* stands as a unique witness and aid to reading Scripture within the Church's Tradition.

Based on the Latin text of the edition printed by Adolph Rusch, this first English translation of the *Glossa* on Genesis presents a wealth of patristic and medieval insight on the first book of the Old Testament, elucidating how the saving work of Christ was prefigured from "the beginning" in the events of Genesis.



Sample page spread from *Biblia cum Glossa Ordinaria - Genesis*

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Friday, June 9th

Memorial of St. Ephrem the Syrian, Doctor of the Church

7:30 - 8:30 AM Breakfast (Dining Room)

8:00 - 9:00 AM *Eucharistic Adoration and Mattins (St. Mary's Chapel)*

9:00 - 10:30 AM Concurrent Session I

Room 101D

Faith and Revelation as Participation

Moderator: Fr. Dylan Schrader, Diocese of Jefferson City

- Francisco J. Romero Carrasquillo
St. Gregory the Great Seminary
“*Medicus credit physico: The Ratio of Science and the Role of Belief in Sacra Doctrina*”
- Vincent Birch, The Catholic University of America
“John of St. Thomas, Semiotics, and the Theology of Revelation and Faith”
- Marcelo Javier Navarro Muñoz, Maryvale Institute
“Faith as First Participation in the Divine Light: Aquinas, Kierkegaard, Fabro, and John Paul II”

Room 102D

Faith and Spiritual Theology

Moderator: Ryan J. Brady, Thomas Aquinas College

- Christopher Reilly, Independent Scholar
“Countering the Downward Spiral of Acedia and Faith”
- Christopher Dreisbach
St. Mary's Ecumenical Institute
“Faith as a Virtue: From the Golden Mean to Shalom”
- Chase J. Cloutier, The Catholic University of America
“Re-Reading the Spiritual Exercises in a Secular Age: Reconciling Subjective Authenticity and Divine Primacy”

Room 103D

Faith, Conversion, and Evangelization

Moderator: Matthew Kuhner, St. Bernard's School of Theology and Ministry

- Arielle Harms, The Augustine Institute
“Coming to Faith: The Relationship between the Theological Virtue of Faith and the Natural Virtue of Faith in the Catechumen's Path to Discipleship”
- David C. Paternostro, SJ, Saint Louis University
“Simplicity, Faith, and the Nones: Thomas Aquinas on Modern Belief”
- Audra Dugandzic, University of Notre Dame
“Nature, Grace, and the Necessity for a Structural Approach to Evangelization”

11:00 - 12:30 PM

Concurrent Session 2

Room 101D

Faith, the Sacraments, and the Liturgy

Moderator: Daniel Lendman, Ave Maria University

- Joseph Hudson, OSB, Clear Creek Abbey
“The Sacraments of Faith: The Instrumental Role of Faith and the Sacraments in Uniting Us to Christ”
- Urban Hannon, Angelicum
“Truth in Hiding: St. Thomas Aquinas on the *Disciplina Arcani*”
- Michael Brummond
Sacred Heart Seminary and School of Theology
“The Liturgical Context of Faith in a Secular Age”

Room 102D

Faith and Biblical Theology

Moderator: Matthew DuBroy, Padre Pio Academy

- Jordan Schmidt, OP, Dominican House of Studies
“The Theological Virtue of Faith and the Intellect's Act of Biblical Interpretation”
- Daniel Garland, Ohio Dominican University
“‘Unless You Believe that I Am’: Mediation of Eternal Life in the Gospel of John”
- Jeffrey Baynham, The Catholic University of America
“Bonaventure on the Exhortation to Faith in John 14”

Room 103D

Secularism, Politics, and Faith

Moderator: Arvin M. Gouw, University of Cambridge

- John Macias, St. Mary's Seminary and University
“Secularism and God: A Comparison of Charles Taylor and Alasdair MacIntyre”
- Daniel Gordon, University of Notre Dame
“Secularity as Political Myth: An Augustinian and Thomistic Critique of Charles Taylor”
- Kevin E. Miller, Franciscan University of Steubenville
“Faith as a Political Virtue: Aquinas and *Spe Salvi*”

12:30 - 1:15 PM

Lunch (Refectory)

2:00 - 3:00 PM Concurrent Session 3

Room 101D

The Act of Faith I

Moderator: Cajetan Cuddy, OP, Dominican House of Studies

- Daniel Lendman, Ave Maria University
“On the Wickedness of Signs: Faith and the Motives of Credibility”
- Jason Paone, The Catholic University of America
“The Act of Faith and the Problem of Doxastic Voluntarism”

Room 102D

Faith and Mariology

Moderator: Clare McGrath-Merkle, Independent Scholar

- Joseph Terry, Kingsborough Community College CUNY
“The Theotokos as Model of Faith”
- Joan Morris Gilbert, Holy Apostles College and Seminary
“The *Sensus Fidei* and the Marian Church”

Room 103D

Ecclesiological Character of Faith

Moderator: Arielle Harms, The Augustine Institute

- Andrew D. Dalton, LC
Ateneo Pontificio Regina Apostolorum
“Saving Faith and Kingdom Entry: Decoupling Membership and Communion in Scripture and Tradition”
- Matthew Kuhner
St. Bernard's School of Theology and Ministry
“Communion, Synodality, and Collegiality: On the Ecclesial Dimension of Faith”

3:30 - 4:30 PM Concurrent Session 4

Room 101D

The Object of Faith

Moderator: David S. Koonce, LC, Ateneo Pontificio Regina Apostolorum

- Dylan Schrader, Diocese of Jefferson City
“A Defense of Dogmatic Facts”
- Matthew K. Miner
Byzantine Catholic Seminary of Ss. Cyril and Methodius
“The Super-Analogy of Faith”

Room 102D

The Act of Faith II

Moderator: Francisco J. Romero Carrasquillo, St. Gregory the Great Seminary

- Richard Nicholas, University of St. Francis
“*Fides Quaerens Intellectum*: The Free Affirmation of a Free Truth”
- Eamonn Clark, Angelicum
“Chimeric Theophany and the Act of Faith”

Room 103D

Faith in Dante and Percy

Moderator: Dennis Castillo, St. Mary's Seminary & University

- Christopher M. Brown
The University of Tennessee at Martin
“St. Thomas and Dante on Faith and Other Forms of Knowledge”
- James W. Stroud
Sacred Heart Seminary and School of Theology
“What Can Walker Percy Teach Us about the Challenges of Faith Today”

5:00 PM Novus Ordo Mass (St. Mary's Chapel)
St. Ephrem the Syrian, Deacon and Doctor of the Church
• Celebrant: Most Rev. Bruce A. Lewandowski, C.Ss.R.
Auxiliary Bishop of Baltimore

6:00 - 7:30 PM Dinner (Refectory)

6:30 PM Keynote Address (Refectory)
• Michael J. Gorman, St. Mary's Seminary & University
“Justification by Faith as Participation in the
Paschal Mystery”

7:30 PM Cocktails (The Donnelly)

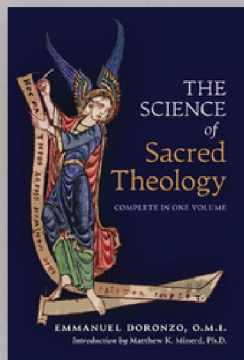
9:30 PM Evensong (St. Mary's Chapel)



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The Science of Sacred Theology

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Written by the great but sorely neglected theologian as abbreviated texts of his *Theologia Dogmatica*, a work totalling over 2,000 pages, the content of this single volume was published as four books between 1974 and 76. Originally published by the Notre Dame Pontifical Catechetical Institute, this work introduces the reader to important themes in fundamental theology and ecclesiology. Doronzo clearly sets forth the traditional Thomistic teaching concerning the nature of theological science, the supernaturality of faith, the nature and rational credibility of revelation, and a thoroughly documented introduction to ecclesiology.

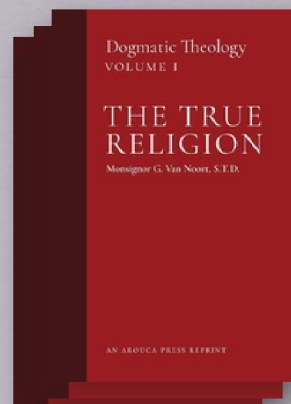
The Teaching of the Catholic Church: A Summary of Catholic Doctrine

Canon George Smith (editor)
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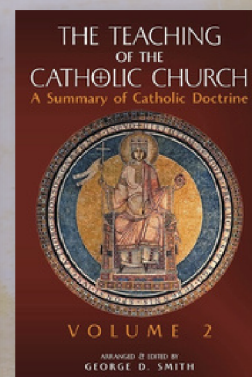
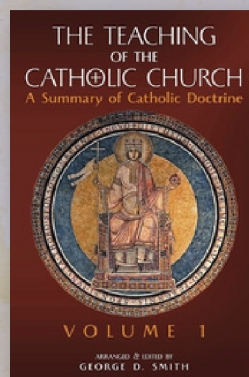
"Canon Smith subtitles the two volumes of *The Teaching of the Catholic Church* he has edited as a 'summary'. At well over 1000 pages, summary does not entail any lack in comprehensiveness. The contributors—such as Goodier, Martindale, McCann and Vonier—represent some of the best in the blossoming Catholic Church in England in the first half of the twentieth century. Though traditional in structure, each topic is approached with none of the dryness of the theological manuals, with contemporary thought and controversies addressed for the benefit of the reader. These volumes sit happily between the popular theology and apologetics of Frank Sheed, and the definitive *Catechism of the Catholic Church* published under John Paul II. They offer a rich and sure resource for seminarians and all those who seek to know better the Christian Faith." — Fr. Hugh Somerville Knapman, OSB

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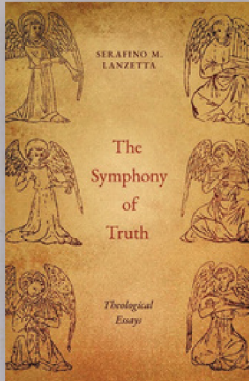


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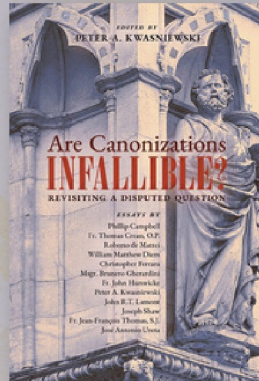
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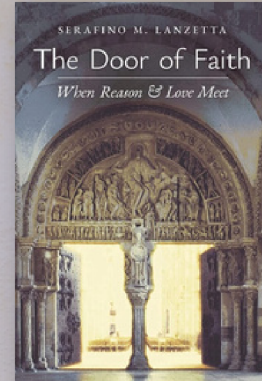
\$16.95, 150 pp



Are Canonizations Infallible?

Peter Kwasniewski (editor)

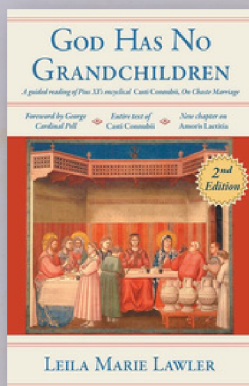
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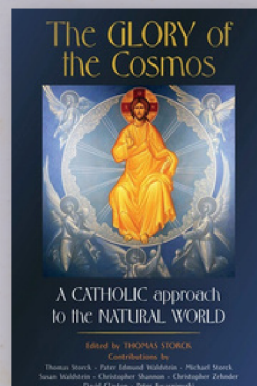
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Leila Marie Lawler

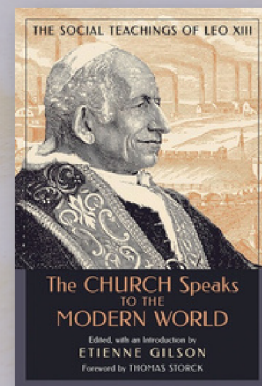
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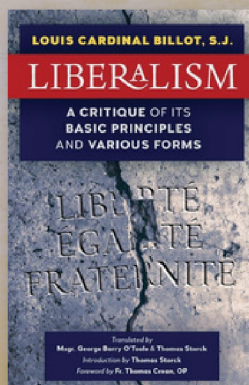
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The Church Speaks to the Modern World

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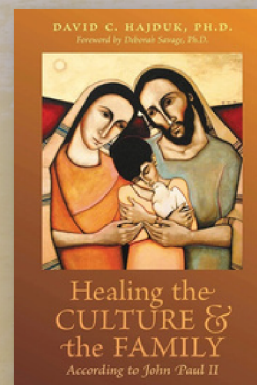
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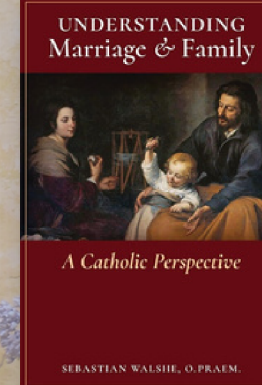
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Healing the Culture and the Understanding Marriage Family According to JP II & Family

David C. Hajduk Fr. Sebastian Walshe, O. Praem.

\$19.95, 218 pp \$17.95, 226 pp



Saturday, June 10th

8:00 AM *Mass, Using the Divine Worship Missal*
 (Chapel of the Blessed Mother)

8:00 - 9:00 AM Breakfast (Refectory)

9:30 AM *Mattins (St. Mary's Chapel)*

10:00 - 11:30 AM Concurrent Session 5

Room 101D

Implicit Faith

Moderator: Daniel Garland, Ohio Dominican University

- Michael S. Hahn, Mount St. Mary's Seminary
 "Thomas Aquinas on the 'Same Faith' of the Old and
 New Testaments: Foundations, Suppositions,
 Implications"
- Francis J. Caponi, OSA, Villanova University
 "Implicit Faith and 'Acceptable Worship' (Heb 12:28)"
- Sameer Advani, LC
 Ateneo Pontificio Regina Apostolorum
 "Joseph Ratzinger on Implicit Faith"

Room 102D

Author Meets Critics: Prudence and Synderesis

Ryan J. Brady, Thomas Aquinas College (California)

*Conforming to Right Reason: On the Ends of the Moral Virtues
and the Roles of Prudence and Synderesis* (Emmaus, 2022)

- Respondent: Matthew K. Miner
 Byzantine Catholic Seminary of Ss. Cyril and
 Methodius
- Moderator: Matthew Dugandzic
 St. Mary's Seminary and University

Room 103D

Graduate Student Session I

Moderator: Joseph Terry, CUNY-Kingsborough

- Noah Karger, Gordon-Conwell Theological Seminary
“Mystic as Moral Exemplar: Faith as Her Virtue”
- Allison Seager, Saint Louis University
“The Eyes of Faith and the Primacy of Love”
- Catherine Patros, The Saint Paul Seminary
University of St. Thomas
“The Renewal of Your Mind: Sabbath Rest as Food of Faith”

11:30 - 12:15 PM Lunch (Refectory)

1:00 - 2:30 PM Concurrent Session 6

Room 101D

Faith and Justification

Moderator: Patrick Craine, Dominican University College

- Christopher Mooney, The Augustine Institute
“Augustine's Theology of Justification by Faith: From Fear to Hope to Love”
- Brandon L. Wanless, The Saint Paul Seminary
University of St. Thomas
“Aquinas on the Justification of the Sinner and the Theological Virtues: Understanding the Perfective Causality of Faith in Terms of 'Personal Justice'”
- Holger Dörnemann, Institute of Anthropology
Pontifical Gregorian University
“Thomas Aquinas: The Faith of Friendship”

Room 102D

Faith in Modern Thought

Moderator: John Macias, St. Mary's Seminary & University

- Jeffrey Hanson, Human Flourishing Program
Harvard University
“Faith as Self-Acceptance in Kierkegaard's *The Sickness unto Death*”
- Dominic Pigneri, The Catholic University of America
“They Know Not What They Do: The Significance of Faith in Girardian Theologies”
- Cathal Doherty, SJ, Marquette University
“Faith and Works: The Vivifying and Liberating Letter of Practice”

Room 103D

Graduate Student Session II

Moderator: Urban Hannon, Angelicum

- Mary Starnes, Dominican House of Studies
“Faith as Radical Trust: Aquinas's Account of Faith to Resolve an Ambiguity about Abraham”
- William Horstmann, Ave Maria University
“Delighting in the Knowledge of the Other: Faith as Inchoative Supernatural Wisdom”
- Jack Boczar, Dominican House of Studies
“Maximus the Confessor on Peter and Thomas as Biblical Models for Faith's Ascent to God”

3:00 - 4:00 PM Concurrent Session

Room 101D

Faith and the Beatific Vision

Moderator: Christopher Owens, Diocese of Charlotte

- Cajetan Cuddy, OP, Dominican House of Studies
“Faith and Vision: Is the *Sacra Doctrina* Possible if Jesus Did Not Have the Beatific Vision?”
- Taylor Patrick O'Neill, Thomas Aquinas College (MA)
“Neither Faith Nor Theophany: The Beatific Vision as Truly Immediate and Comprehensive Understanding of the Divine Essence”

Room 102D

Faith and Modern Science

Moderator: James W. Stroud, Sacred Heart Seminary and School of Theology

- Stacy Trasancos, Holy Apostles College and Seminary
“What is a Nature? Aristotelian Nature in the Context of Divine Revelation and Modern Science”
- Arvin M. Gouw, Cambridge University
“Faith and Science: What Science Can Learn from the Theological Virtue of Faith”

Room 103D

Newman and Aquinas on Faith

Moderator: Christopher Mooney, The Augustine Institute

- Stephen Morgan, University of St. Joseph, Macao
“Rational, Certain, and Virtuous: A Conversation between Newman and Aquinas on the Virtue of Faith”
- David S. Koonce, LC
Ateneo Pontificio Regina Apostolorum
“The Oneness of Faith according to Aquinas and Newman”

4:00 PM	<i>Eucharistic Adoration and Evensong (St. Mary's Chapel)</i>
5:00 PM	<i>Mass, Using the Divine Worship Missal (St. Mary's Chapel)</i> <i>Travelers' Vigil Mass - Solemnity of Corpus Christi</i>
6:00 - 7:30 PM	Conference Banquet (Refectory)
6:30 PM	Keynote Address (Refectory) <ul style="list-style-type: none"> • Denys Turner, Yale University “Dante, and the Faith of a Poet in Exile”
7:30 PM	Closing Remarks, Announcement of 2024 Conference

Sunday, June 11th

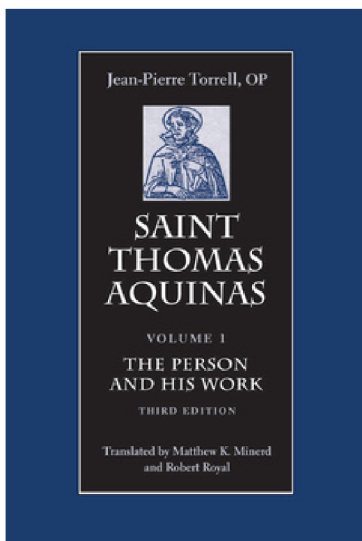
Solemnity of the Body and Blood of Christ

9:00 AM	<i>Mass, Using the Divine Worship Missal (St. Mary's Chapel)</i> <i>Sunday Mass - Solemnity of Corpus Christi</i>
9:30 - 11:00 AM	<i>Breakfast Available (Refectory)</i>



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Saint Thomas Aquinas, Volume 1

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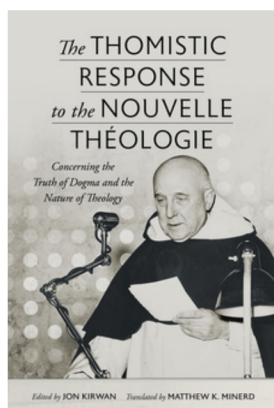
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"This new English edition of Torrell's well-reviewed 1993 biography of Aquinas is a truly splendid account of Aquinas's life and works. It retains all the virtues of the first edition while adding a lot of helpful new material. It also brings readers right up to date on bibliographical matters."

—Brian Davies, Fordham University



The Thomistic Response to the Nouvelle Théologie

Concerning the Truth of Dogma and the Nature of Theology

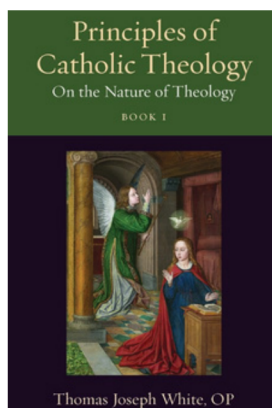
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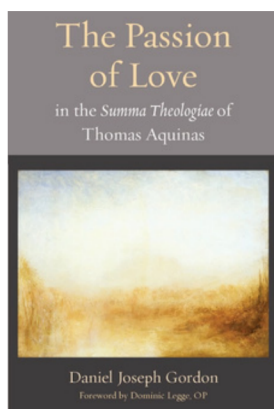
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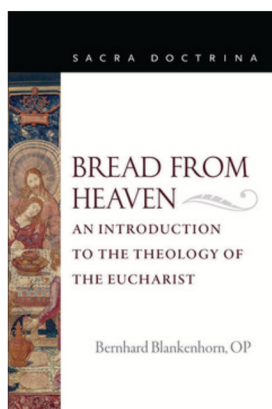
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KEYNOTE

LAWRENCE FEINGOLD, S.T.D.

Dr. Lawrence Feingold is Professor of Philosophy and Theology at Kenrick-Glennon Seminary in St. Louis, Missouri. He converted to Catholicism in 1989 together with his wife while engaged in realist marble sculpture in Pietrasanta, Italy.



Professor Feingold is the author of *Touched by Christ: The Sacramental Economy* (2021); *The Eucharist: Mystery of Presence, Sacrifice, and Communion* (2018); *Faith Comes from What Is Heard: An Introduction to Fundamental Theology* (2016); a four-volume series entitled *The Mystery of Israel and the Church* (2010); and *The Natural Desire to See God According to St. Thomas Aquinas and His Interpreters* (2010), which, in 2007, was the subject of a symposium in *Nova et Vetera*.

KEYNOTE

MICHAEL J. GORMAN, PH.D.

Dr. Michael J. Gorman earned his Ph.D. in New Testament Studies at Princeton Theological Seminary in 1989, having focused his dissertation on the letters of St. Paul. He joined the faculty at St. Mary's Seminary & University in 1991.

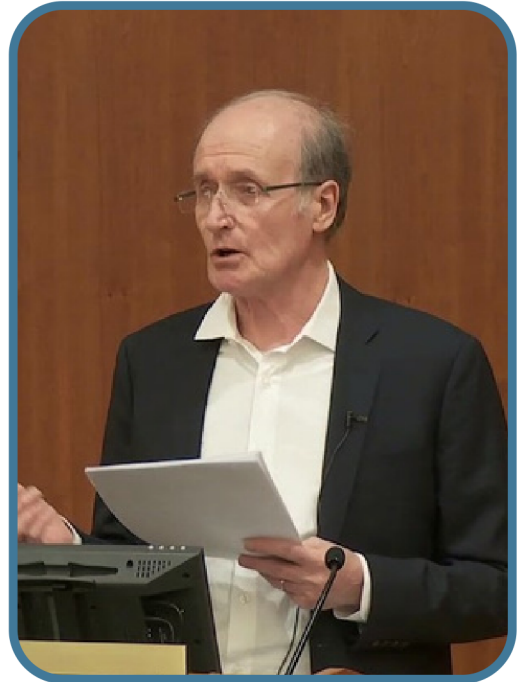


Professor Gorman served as dean of St. Mary's Ecumenical Institute from 1994 to 2012, when he was named to the Raymond E. Brown Chair in Biblical Studies and Theology. He has published books in several areas, including Pauline studies, Johannine literature, exegesis, and ethics. His essays have appeared in *The Journal of Theological Interpretation*, *The New Cambridge Companion to Paul*, *The Paulist Biblical Commentary*, and *The Oxford Handbook of Christology*. A festschrift was published in his honor in 2021 by Wm. B. Eerdmans Publishing Company, entitled *Cruciform Scripture: Cross, Participation, and Mission*.

KEYNOTE

DENYS TURNER, D.PHIL.

Dr. Denys Turner is Horace Tracy Pitkin Professor Emeritus of Historical Theology at Yale Divinity School. His previous appointments include professorships at the University of Cambridge and the University of Bristol.



The research that he conducted in the beginning of his career focused on the relations between Christianity and political theory. His later research focuses on Western mysticism, some of which is dedicated to showing that there is no contradiction between approaching theology mystically and approaching it rationally. His books include *Faith, Reason, and the Existence of God*, *Julian of Norwich*, *Theologian*, *Thomas Aquinas: A Portrait*, and *God, Mystery, and Mystification*. His many articles have appeared in such journals as *New Blackfriars*, *Modern Theology*, and the *International Journal of Systematic Theology*. His latest book is on the theology of Dante's *Commedia*, to be published by Cambridge University Press this year.

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THE SACRA DOCTRINA PROJECT

The Sacra Doctrina Project is devoted to the study of theology as a *scientia*, which is properly speculative and sapiential in nature, aiding in both the preservation and faithful unfolding of the *sacra doctrina* of the Catholic Church. We aim to do this by working firmly within the Catholic intellectual tradition and especially under the tutelage of St. Thomas Aquinas. It is our hope that, in recovering the study of theology for the sake of the truth, we might help reclaim the sacred heritage of the Church's doctrine under the banners of holy wisdom.

Initiatives

- Annual Academic Conference Series
- *Lux Veritatis* Academic Journal - *forthcoming*
- *Sed Contra*: A Podcast of Catholic Theology
- [Thomistica.net](http://thomistica.net): A Website for the Study of St. Thomas Aquinas
- The Charles De Koninck Project

Membership

The Sacra Doctrina Project was founded and is sustained by a fraternity of theologians, rooted in their common education at Ave Maria University under the tutelage of Fr. Matthew Lamb (†2018).

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